2 5 APR 2017

20

AFFIDAVIT

My permanent Address with contract no/ Fax no

Educational Qualifications: -

Sl.No. Degree

the Institution WBBSE mp

Examining Body / University from

Year of Subjects **Passing** % of Marks

65.7

Name of

WBCHSE. H.S.

rtraining College) (Please attach experience certificates) Part-Time From /Regular (Please attach experience certificates) Experience (in School) Part -Time From Name of College & Address /Regular I certify that I have been appointed as (name of the post) at Kumri Vivekananda : -Kumri (Mathpara), P.O:- Gopalpur ghat , Dist :- Nadia , W.B. , Pin :- 741122 (name of college /institution with full details) . I also certify that I am not working in any other institution . The attested copies of my marks sheets , /degree / certificates are enclosed . I hereby certify that information submitted above is true to the best of my knowledge and belief . I nymisrepresentation of facts . shall be responsible for storay Surken Signature OF THE ACADEMIC STAFF CONCERNED huthiya para, katwa Katwa, Dist-Bundwan

2 5 APR 2017

Tel No/ Mobile No.

e charl 20 ful. Votary, Regd. No. 921/97 Government of India

Chuthiya para,

90880865-84

-713430



Recognized by : N. C. T. E & Affiliated to W.B.B.P.E.

8

Ref.: KN bed FOL 17

Kumri Vivekananda B.Ed. College

Date: 24 4/7

Suraj Sarkar Ghutkiya para, Katwa Po+Ps- Katwa ,Dist- Burdwan

Sub : Appointment order to join as a "Lecturer In Education" in Kumri Vivekananda B.Ed. College .

Dear Sir,

You are hereby informed that as per your application received on 24/04/2017 and interview with you on 24/4/2017, you are selected for the post of Lecturer In Education in Kumri Vivekananda B.Ed. College run by Karimpur Astha Educational & Welfare Society.

Your appointment is made with the following conditions:

That your appointment shall be purely temporary and for the session 2017-2018. There shall be an agreement among you and the Institution regarding not leaving the Institution before completion of the mentioned academic session. You have to abide by all the conditions, rules and regulations of the Institution and shall enjoy all the amenities provided by the Institution for the staff of similar capacity. You should not leave or resign your duty without one month prior notice to the Institution and vice-versa.

You are directed to join your duty on or before 25/04/2017 positively .Falling which your appointment order shall ceased .

With best wishes,

Date :- 24.04.2017

Secretary

Kumri Vivekananda B.Ed College Kumri(Mathpara),Gopalpurghat

Nadia

CURRICULUM VITAE

SURAJ SARKAR

PRESENT ADDRESS:

GHUTKIYA PARA, KATWA P.O + P.S: KATWA; DIST. - BURDWAN

P.I.N NO: 713130

► MOBILE No: 9088086584; 8967090300 ► EMAIL ID : surajsarkar9474@gmail.com



EDUCATIONAL QUALIFICATION

NAME OF EXAM.	BOARD/UNIVERSITY	YEAR OF PASSING	FULL MARKS	MARKS	DIVITION	% OF
MADHYAMIK	W.B.B.S.E			OBTAIN		MARKS
H.S	W.B.C.H.S.E	2004	800	526	1 ST	65.75
B.A(HONS IN		2006	1000	651	1ST	
BENG.)	B.U	2009	800	466	2 ND	65.1 58.25
M.A(BENG.)	W.B.S.U	2011				
B.ED	- I I I I I I I I I I I I I I I I I I I	2011	800	540	1 ST	67.5
	RAMKRISHANA MISSION; RAHARA	2013	1400	1064	1 ST	76
M.A IN	N.S.O.U	2016				
EDUCATION	1	2016	800	504	1 ST	63

EXTRA QUALIFICATION

- ► HIGHLY SKILLED IN COMPUTER DIPLOMA (1 YEAR).
- ► HIGHLY SKILLED IN COMPUTER HARDWARE & NETWORKING.
- ► SKILLED IN OPEN OFFICE- LINUX.
- ► SKILLED IN N.C.C
- ► SKILLED IN N.S.S

WORKING EXPRIENCE

- ▶ 2 YEARS TEACHING EXPERIENCE IN A N.G.O SPECIAL EDUCATION SCHOOL.
- ► 1 YEAR TEACHING EXPERIENCE IN A PRIVATE PRIMARY SCHOOL.
- ► 2 YEARS TEACHING EXPERIENCE IN A D.EL.ED COLLEGE.

PERSONAL INFORMATION

► FATHER'S NAME

: PARESH NATH SARKAR

► DATE OF BIRTH

: 11 APRIL 1989

► SEX

: MALE

► NATIONALITY

: INDIAN

▶ RELIGION MARITAL STATUS

: HINDUISM

: UNMARRIED

► LANGUAGE KNOWN

: BENGALI, ENGLISH, HINDI

► PERMANENT ADDRESS

: GHUTKIYA PARA, KATWA

P.O +P.S - KATWA

▶ Му Новву

DIST.-BURDWAN; P.I.N -713130 : READING BOOKS AND RIDING BIKE.

► My AIM

: TO BE A SUCCESSFUL MAN

DECLARATION

I DO HEREBY DECLARE THAT ALL THE INFORMATION GIVEN ABOVE ARE TRUE AND BEST OF MY KNOWLEDGE AND BELIEF.

DATE:

PLACE:

Series Serleer